

# **HARMAR WATER MEETING AGENDA**

**Date: September 17, 2024  
Harmar Water Authority**

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## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  1. **DEP Inspection.**
  2. **Locust Hill Tank Rehab.**
  3. **Valve at the canal.**
  4. **Backhoe/ LSA Grant.**
  5. **PLGIT CD Investment.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**