

HARMAR WATER MEETING AGENDA

**Date: October 22, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 - 1. **DEP Lead and Copper Inventory.**
 - 2. **Locust Hill Tank Rehab.**
 - 3. **Industrial Appraisal.**
 - 4. **PFAS Testing.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 - 1. **Review 2025 budget for approval.**
- **Adjournment**