

HARMAR WATER MEETING AGENDA

**Date: November 19, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 1. **Locust Hill Tank Rehab/Garage Door.**
 2. **4 water breaks.**
 3. **Curtiss Wright waterline relocation.**
 4. **Waterline projects 2025.**
 5. **Aerator for ozone contact chamber.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
 1. **Discuss and approve the annual report.**
- **Adjournment**