

HARMAR WATER MEETING AGENDA

**Date: January 21, 2025
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Reorganization**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 - 1. **Water break on Hodel St.**
 - 2. **DEP PFAS Testing 2025.**
 - 3. **Locust Hill Tank garage door.**
 - 4. **Hodel St. Waterline.**
 - 5. **Roof at office.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
- **Adjournment**