

# **HARMAR WATER MEETING AGENDA**

**Date: February 18, 2025  
Harmar Water Authority**

---

## **AGENDA ITEMS**

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
  - 1. **Ozone maintenance.**
  - 2. **Locust Hill Tank garage door motor.**
  - 3. **Ozone contact chamber aerator.**
  - 4. **Office gutter/Booster Station roof.**
  - 5. **Filter bed at treatment plant.**
- **Board Comments**
- **Pay All Bills**
- **New Business**
  - 1. **Review letter from customer Acct# H-105.**
- **Adjournment**