

HARMAR WATER MEETING AGENDA

**Date: December 17, 2024
Harmar Water Authority**

AGENDA ITEMS

- **Call to Order**
- **Public Comment**
- **Minutes**
- **Engineers Report**
- **Treasurers Report**
- **Solicitors Report**
- **Staff Report**
 1. Curtiss Wright waterline relocation.
 2. DEP PFAS Testing 2025.
 3. Backhoe.
 4. Locust Hill Tank garage door/heater.
- **Board Comments**
- **Pay All Bills**
- **New Business**
 1. Close the books as of December 31, 2024.
- **Adjournment**